IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 112052

Date: February 26, 2002

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

APPARATUS FOR GENERATING HYDROGEN GAS

By (Inventors):

Takahiro HAYASHI, Mamoru ISHIKIRIYAMA, Masahiko SUGIYAMA, Yasukazu SAITO

\boxtimes	Formal drawings (Fig	s. 1-16; 12 sheets) are attached
	Use Figure	for front page of Publication.
\boxtimes	A Declaration and Po	wer of Attorney is filed herewi

This patent application is assigned to TOYOTA JIDOSHA KABUSHIKI KAISHA.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. ______, filed _____.--

Priority of foreign application No. 2001-56683 filed March 1, 2001 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE		parking the	
TOTAL CLAIMS	27 - 20	= *7	
INDEP CLAIMS	2 - 3	= *0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

If the difference is less than zero, enter "0".

SMALL ENTITY

<u>OR</u> OR <u>OR</u> OR OR

OR

RATE	FEE		
	\$ 370		
x 9=	\$		
x 42 =	\$		
+ 140 =	\$		
TOTAL	\$		
iling fee is attached. Exce			

OTHER THAN A SMALL ENTITY

RATE	FEE
7.0100000000000000000000000000000000000	\$ 740
x 18	\$ 126
x 84	\$
+ 280	\$
TOTAL	\$ 866

Check No. 128181 in the amount of \$866.00 to cover the f pt as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Olifa Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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